

**To:** Maier, Brent[Maier.Brent@epa.gov]  
**Cc:** Albright, David[Albright.David@epa.gov]  
**From:** Montgomery, Michael  
**Sent:** Mon 4/25/2016 3:37:10 PM  
**Subject:** CA UIC

Hi Brent,

Can you reach out to Lombardi and let him know that we would like to give him an update in the next few weeks at his convenience. Also we should discuss outreach to the rep from the District for South San Luis Obispo County. Thanks

Mike

Michael Montgomery

Assistant Director - Water Division

US EPA Region 9

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